



*How can a sinful man, or Israel, atone for their own sins?*

Senior Rabbi Menachem M. Brod (Chabad) says: "Through His sufferings the Messiah atones for his generation and enables every Jew to receive redemption. As it says, 'Surely he has born our griefs and carried our sorrows' (Isaiah 53:4)".

**SOME RABBIS AGREE!**

**The Righteous Messiah can make atonement for his People!**

## MYSTERY SOLVED

There is only one Righteous man who laid down his life for the atonement of his people before the 2<sup>nd</sup> Temple was destroyed and the sacrifices ended (70 CE)...

He is "the lamb" Hashem provided (Gen.22:8)

**YESHUA - He is the Messiah!**

**YOU HAVE AN ATONEMENT!**



**MORE INFORMATION:** [thejonahmission.org](http://thejonahmission.org)

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**YOM KIPPUR IS COMING!**  
**Do you have an Atonement?**

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*I need an Atonement?*



## WHAT DOES THE TORAH SAY?

“And Aaron shall offer his bullock of the sin offering, which is for himself , and make atonement for himself and for his house (Leviticus 16:6)

*If Aaron needed a sin-offering for atonement don't the sinful children of Israel also need a sin-offering?*

“Then shall he (Aaron the High Priest) kill the goat of the sin-offering, that is for the people, and bring his blood within the veil...(Leviticus 16:15)”

“For the life of the flesh is in the blood; **And I have given it to you upon upon the altar to make atonement for your souls**; for it is the blood that makes atonement by reason of the life (Leviticus 17:11). **G-d commanded that a “sin-offering” for the People and blood to make Atonement are necessary!**

**But there is no sin-offering today. No Atonement?**

## WHAT DO THE RABBIS SAY?



“The Rabbis had stressed that without repentance no sacrificial rites were of any avail. With the cessation of sacrifices, therefore, repentance was left as the sole condition of the remission of sins ...  
“...Repentance (alone) atones for all iniquities” (Maimonides). *It was always true that sacrifice means nothing without genuine repentance, But --*

**G-d also commands a sacrifice!**

## WHO'S RIGHT?

The Rabbi's or the Torah?

*But how can you keep G-d's command for an atonement without the Altar or the Temple?*

**THE PROPHET ISAIAH REVEALS THIS MYSTERY:**

**All we like sheep have gone astray, we have turned everyone to his own way; and Hashem laid on Him the iniquity of us all. ~ ISAIAH 53:6**